

Major Trends In Jewish Mysticism Gershom Scholem

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MAJOR TRENDS IN JEWISH MYSTICISM - Trinity College

Mqjor Trends i71Jewish Mysticism is based on the Hilda Strook Lectures delivered by Professor Scholem at theJewish Institute of Religion, New York Library of Congress Cataloging-in-Publication Data Scholem, Gershom Gerhard, 1897-1982 Major trends in Jewish mysticism / by Gershom Scholem; foreword by Robert Alter p cm

JEWISH MYSTICISM - Hebrew University of Jerusalem

of the major trends of Jewish mysticism I cannot of course hope to deal comprehensively in a few hours with a subject so vast and at the same time so intricate as the whole sweep and whirl of the mystical stream, as it runs its course through the movements which are known to the history of Jewish religion under the names of Kabbalah and

Jewish Mysticism and Kabbalah

of the Jewish seminaries, particularly the Jewish Institute of Religion, which hosted the series of lectures that eventually became the model for Scholem's Major Trends in Jewish Mysticism1 This volume comes in the midst of an interesting period of transition in the study of Kabbalah The field is two generations on from the narrative

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SCHOLEM, GERSHOM G. Major Trends in Jewish Mysticism. The

SCHOLEM, GERSHOM G Major Trends in Jewish Mysticism The Hilda Stich Stroock lectures, 1938, delivered at the Jewish Institute of Religion, New York Jerusalem Schocken Publishing House 1941 Pp xv, 440 Mysticism is, by its very nature, a difficult subject to approach with any degree of critical justness It is susceptible of scientific

Schaefer Jewish Mysticism - Princeton University

A book with the provocative title The Origins of Jewish Mysticism requires some comment on the terminology used I will begin with the term "mysticism" in general, then discuss the implications of the modifier "Jewish" - the phases of Jewish mysticism and the ...

CHAPTER EARLY FORMS OF JEWISH MYSTICISM

2 Modern heikhalot research dates from the work of G Scholem, Major Trends in Jewish Mysticism (New York, 1941), 40-79; and idem, Jewish Gnosticism Merkabah Mysticism and Talmudic Tradition (New York, 1965)

What is Early Jewish and Christian Mysticism

4 the Qumran literature,⁵ and possibly in the teachings of the Palestinian Jewish school of Yohanan ben Zakkai⁶ There are a growing number of scholars, myself included, who think that these early currents of mysticism form the basis for Merkavah and Hekhalot speculation⁷ Subsequently, these mystical traditions were absorbed into the Pharisaic and Tannaitic trajectory,⁸ some forms of

Scholem: Trends in Jewish Mysticism 85 - JSTOR

Scholem analyzes seven major trends in Jewish mysticism: the Merkabah mysticism and Jewish gnosticism, which developed up to the tenth century AD, and which he characterizes as "throne mysticism"; the ascetic and moralistic mysticism of Jehudah the Hasid and his circle in thirteenth century Germany; Abraham

introduction - Princeton University

Major Trends in Jewish Mysticism, he reflected: "More than twenty years have passed since I began to devote my life to the study of Jewish mysticism and especially of Kabbalism it was a beginning in more than one sense, for the task which confronted me necessitated a vast amount

Jewish Mysticism: Medieval and Prospective Challenges

directly upon heikhalot and merkavah mysticism, the first major mystical movement in Jewish history, which emerged between the 2nd and 6th centuries They relate directly to the rebellious aspects of that movement vis-à-vis talmudic culture and its worldview, as follows: (1) Hekhalot mysticism incorporates the idea of a mystical

ANCIENT JEWISH MYSTICISM - 14286

The main works of Jewish mysticism in the Talmudic and Geonic period are preserved in so-called Hekhalot Literature Ancient Jewish mysticism reveals certain features which clearly distinguish it from other trends in Jewish mysticism of later period In the course we will read selected texts from this corpus and will learn

Major Trends In Formative Judaism Third Series

major trends in Israeli fiction poetry and literary Gershom Scholem born Berlin Germany December 1897 died Jerusalem Israel February 20 1982 principal criticism major trends in Jewish mysticism third ed 1961 Jewish mysticism in the Middle Ages 1964 On the Kabbalah and its symbolism 1965 Jewish Gnosticism Merkabah Mysticism and Talmudic Tradition 1965 The Messianic Idea in Judaism and other

Hekhalot Literature in Context - Princeton University

Early Jewish Mysticism in Comparative Perspective: Themes and Patterns 11 Major Trends in Rabbinic Cosmology Reimund Leicht 245 12 Women and Gender in the Hekhalot Literature Rebecca Lesses 279 13 "What is Below?" Mysteries of Leviathan in the Early Jewish Accounts

THE CHRISTIAN USE OF JEWISH NUMEROLOGY

1 Gershom Scholem, Major Trends in Jewish Mysticism (New York: Schocken, 1961) 156-204 48 The Master's Seminary Journal From the emergence of the Zohar to the rise of the "Haskala" (the Jewish Enlightenment) over four hundred years later, the Cabala² was the most influential mold of Jewish thought Although never espoused by all and always opposed by some, this mystical theosophy in

Wege mystischer Gotteserfahrung - Historisches Kolleg

book Major Trends in Jewish Mysticism (New York 1941), Scholem outlined the first stage of these literary phenomena pertaining to the early centuries of the first millennium of the Common Era Twenty years later, in a book devoted to the Merkabah tradition ...

A Kabbalah and Jewish Mysticism Reader

Louis Jacobs, Jewish Mystical Testimonies Daniel Matt, The Essential Kabbalah: The Heart of Jewish Mysticism Moshe Hallamish, An Introduction to the Kabbalah Rachel Elijor, Jewish Mysticism: The Infinite Expression of Freedom Gershom Scholem, Major Trends in Jewish Mysticism Elliot Wolfson, Through a Speculum That Shines EARLY JEWISH MYSTICISM